

**APPENDIX – IX
REVISED FORMAT**

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DIPS SCHOOL, UGGI
2	AFFILIATION NO.(IF APPLICABLE)	1631004
3	SCHOOL CODE (IF APPLICABLE)	20992
4	COMPLETE ADDRESS WITH PIN CODE	MODEL TOWN VPO UGGI, JALANDHAR, PUNJAB – 144623
5	PRINCIPAL NAME & QUALIFICATION:	JYOTI THAPAR, M.COM, B.Ed.
6	SCHOOL EMAIL ID	dipsuggi@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9876010064

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dipsuggi.in/wp-content/uploads/2025/01/Aff-Letter-2022_2027-DIPS-School-Uggi.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dipsuggi.in/wp-content/uploads/2025/01/SAS-Trust-Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dipsuggi.in/wp-content/uploads/2025/03/NOC-DIPS-Uggi-Pb-Govt.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dipsuggi.in/wp-content/uploads/2025/01/RTE-Recog-2021_24-DIPS-Uggi.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dipsuggi.in/wp-content/uploads/2025/06/Building-Safety-Cert-DIPS-Uggi-25-26.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dipsuggi.in/wp-content/uploads/2025/06/kkk-1.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://dipsuggi.in/wp-content/uploads/2025/06/Signe dSelfCertificationPdf-1.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://dipsuggi.in/wp-content/uploads/2025/06/WATER-SAFETY-2025-26-123-22.5.25-1.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://dipsuggi.in/wp-content/uploads/2025/04/DocScanner-19-Apr-2025-2-16%280%AFpm.pdf
2	ANNUAL ACADEMIC CALANDER.	https://dipsuggi.in/wp-content/uploads/2025/04/Annual-planner-2025-26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dipsuggi.in/wp-content/uploads/2026/01/SMC.pdf
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	List-of-parent-teacher-association-1.pdf">https://dipsuggi.in/wp-content/uploads/2026/01>List-of-parent-teacher-association-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://dipsuggi.in/wp-content/uploads/2025/06/BOARD-RESULT-OF-PREVIOUS-3-YEARS.docx

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	26	26	100	
2	2024	28	27	96.4	
3	2023	25	25	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	28	28	100	
2	2024	23	23	100	
3	2023	14	25	100	

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	JYOTI THAPAR, M.COM, B.Ed.
2.	VICE PRINCIPAL	01	POONAM KUMARI, MSC, B.Ed.
3.	HEADMISTRESS/HEADMASTER	N. A	N. A
4.	TOTAL NO. OF TEACHERS	43	UPLOAD LIST/DETAILS https://dipsuggi.in/wp-content/uploads/2026/01/STAFF-LIST2-1.pdf
	▪ PGT	10	NAME-DESIGNATION -QUALIFICATION https://dipsuggi.in/wp-content/uploads/2026/01/STAFF-LIST2-1.pdf
	▪ TGT	10	NAME-DESIGNATION -QUALIFICATION https://dipsuggi.in/wp-content/uploads/2026/01/STAFF-LIST2-1.pdf
	▪ PRT	23	NAME-DESIGNATION -QUALIFICATION https://dipsuggi.in/wp-content/uploads/2026/01/STAFF-LIST2-1.pdf
5.	TEACHERS SECTION RATIO	1.5	_____
6.	DETAILS OF SPECIAL EDUCATOR	01	SUKHMAN KAUR
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	HARWINDER KAUR

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8094
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	42 & 520
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	01 AND 6 & 700
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	960
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	12
7.	NO. OF BOYS TOILETS	18
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/@dipsschool6893?si=Dth9648RkZmw-rpU
