



DIPS SCHOOL

NAKODAR - PHILLAUR ROAD, NURMAHAL, Distt. Jalandhar (Pb.) Tel. No. :01826-242782, 244715

Affiliated to CBSE New Delhi Affiliation No. 1630289 / SS-01517-0708 / 49683

Website: www.dipsnurmahal.com

(School No. C 25046)

INVITATION

The Principal
CBSE CLUSTER XVI
Jammu & Kashmir and Districts of Punjab
(Chandigarh Region)

Sub: CBSE CLUSTER XVI Volleyball Tournament from 24th October to 26th October 2016.

Respected Sir / Madam

We feel immense pleasure to invite your school for the participation in CBSE CLUSTER XVI Volleyball Tournament for the year 2016-17 for Boys & Girls Under 19 from 24th October to 26th October 2016. Our school has been given the opportunity to host it.

The tournament will begin with the Opening Ceremony on **24th October 2016** and end with the Closing Ceremony on **26th October 2016**. The participating teams are requested to bring one school flag and banner bearing the name of their school for ceremonies. The participating teams officials have to report to us on **23rd October 2016** before 4.00pm. **Officials Meeting is compulsory for all team manager / coach /officials / in-charges including all local & nearby schools on 23rd October at 4:00 pm.**

Please find herewith detailed schedule of program, general instructions and required Performa / Annexure to send your valid entry in time online. Registrations / entries are open till 15th October 2016 on www.cbse.nic.in.

Kindly ensure that you will fill all entries online in time for the participation in CBSE Cluster XVI Volleyball tournament Chandigarh Region.

Keeping in view for the smooth management of tournament, it's our humble request to send Consent Letter /Confirmation Letter on e-mail: dipsnur@gmail.com .

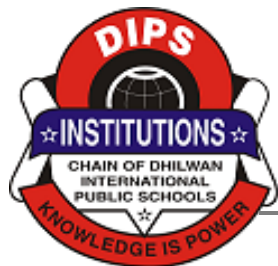
Please feel free to contact the organizing committee for any clarification.

Thanks & Regards!

Mrs. Usha Parmar
Principal
DIPS Nurmahal.

(The Tournament will be conducted as per the rules and regulations prescribed by the CBSE) For further details you are requested to visit www.cbse.nic.in

CC to : 1. Shri Pushkar Vohra, Joint Director CBSE, Preet Vihar, New Delhi.
2. Central Board of Secondary Education, Regional Office, Secot-5, Panchkula



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Entry Form

(To be submitted separately for each participating team)

Date : _____

To
The Principal
DIPS School
Nurmahal

Subject: Entry for the Participation in CBSE CLUSTER XVI VOLLEYBALL TOURNAMENT 2016-17 Under 19 Boys & Girls

Dear Sir/ Madam

Kindly register our school team for the participation in the **CBSE Cluster XVI Volleyball Tournament 2016**. We undertake to abide by the rule & regulations prescribed by **CBSE Sports Committee** & the organizing school for conduct of the tournament.

1. Name of the School : _____

2. Full Postal Address : _____

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3. Contact No. : _____

4. Email Address : _____
In-charge

5. Contact : _____

Signature :

Name of Principal :
(School seal)



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ELIGIBILITY REQUIREMENT

1. Age: The players shall be under 19 years of age group. Age to be calculated from 01-01-1998.
2. Each participant must carry identity card with photograph duly signed by head of the institution, valid for the current year. Participant must be in a condition to represent the same whenever it is asked by the competent authority.
3. Group Photo signed by the Principal is compulsory for the participants.
4. Only bonafide students shall be eligible to participate in the inter school tournament. Sending any non bonafide student shall lead to the disqualification of the team.
5. The participating school Principal should sign the eligibility Performa
6. UID No. is compulsory for all the players.
7. The form should not bear unauthorized or over writings, as the organizing school would not treat it valid.
8. Incomplete Performa in any respect will not be entertained.
9. All the supporting documents verifying the age of the player etc. in original shall be carried personally by the Team Manager/ Coach while reporting for the participation. Students studying in class IX & above must provide CBSE registration number/ card. Students studying in class XI & XII must carry class X marks cum grade certificate with photo issued by the board.
10. The player's right to participate forfeits if fails to produce the papers supporting the eligibility in original on demand.
11. Please ensure that the names of the participants are written legibly without spelling mistakes to facilitate proper certification.
12. The school will not be responsible for any items lost by participants during their stay. It should be ensured that the costly items are kept under lock and key. It will be the responsibility of the team managers/ officials to take care of the sick or injured players of their team. However, the sick students and officials may report our school medical in-charge.
13. Each contingent must bring its school flag as it would be required at the inaugural ceremony.
14. All the teams are requested to bring with them their school uniform to participate in the inaugural ceremony.
15. Details & Performa for entry are available on CBSE website. Kindly go through the Details carefully before filling up the Performa.
16. In case the concerned school fails to provide the required information/ documents in such case the organizing school may disallow the players/team from participating in the tournament.
17. If the player is found to be overage or there is a manipulation in the eligibility form or the player does not belong to the concerned school, the organizing school has the right to debar such player/team and make report to CBSE.
18. The decision of the organizing school for all matters connected with the tournament shall be final & binding for all.
19. The organizing school shall have the right to change the venue, fixture & time if so required.



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Consent of Participation & Confirmation of Registration

Date: _____

To
The Principal
DIPS School
Nurmahal

**Subject: Consent of Participation & Confirmation of Registration – CBSE
CLUSTER XVI Volleyball Tournament 2016-17**

Dear Sir/ Madam

This is to confirm that our school will participate in the CBSE CLUSTER XVI Volleyball Tournament 2016 being organized by your school. Further we confirm that we have already registered the participants of our school with CBSE.

We shall be forwarding you the detailed entry Performa, so as to reach you by 1st October, 2016

Thanking You

Yours Faithfully

Principal



DIPS SCHOOL

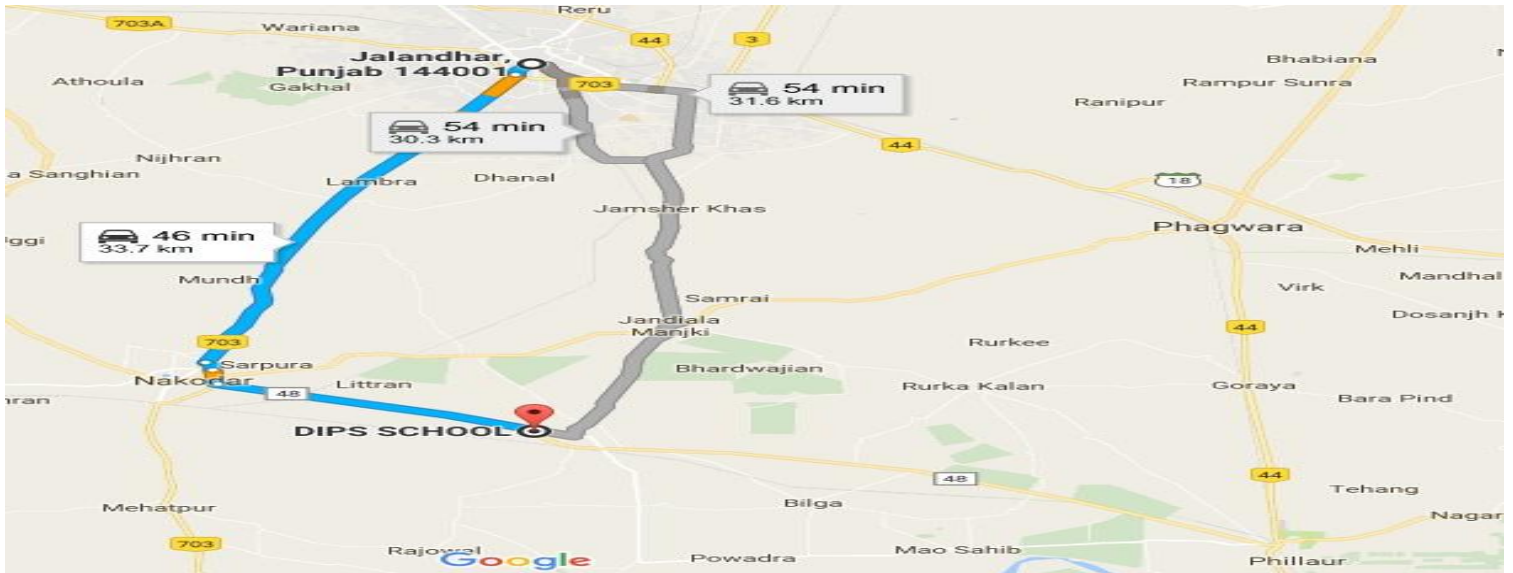
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Way to Reach the Venue



The school is located on the Nakodar – Phillaur Road near Divya Jyoti Asharam in Nurmahal Distt- Jalandhar Punjab.

| | | |
|--|--|---|
| <u>Organising School Name</u> | <u>DIPS School Nurmahal</u> | |
| School Address | Nakodar – Phillaur Road, Nurmahal | |
| Principal of the Host School | Mrs.Usha Parmar Contact :9815664019 | |
| Contact Person | Mr.Pawan Kumar (Org. Secy) (M): 9041464992 | Mr.Manmohan Singh (Tournament Head) (M): 7355069716 |
| School Receptionist Contact No. | 01826-244715 | |
| Venue of the Tournament | School Campus | |
| Date of Tournament | 24 th October 2016 to 26 th October 2016 | |
| Inauguration | 24 th October 2016 , 9.00 AM | |
| Reporting date and time at venue | 24 th October 2016, 8:00 AM | |
| Meeting of team managers with Organizing School's Principal | 23 rd October 4:00 PM | |
| Transport Facility | Transport Facility will be provided only from Nurmahal Bus Stand and Railway Station, Nurmahal to the School Campus on arrival & departure. Please Contact the following people 1. Mr. Sukhwinder Singh (Tpt. Inch.) - 98761-79860 | |
| Lodging /Boarding | <ul style="list-style-type: none"> ➤ Food Facility will be available from 23rd October Evening (Dinner) onward. ➤ Bedding will be provided to the team on demand only if requested in advance. | |

N.B:- Participating schools are instructed to fill in Annexure – I, II and III and mail it to the host school by 1st October, 2016.



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VOLLEYBALL RULES

1. The rules as adopted by the Volleyball Federation of India shall be followed, unless otherwise modification in these rules.
2. All the matches shall be played on knock out basis.
3. The matches shall be played as best of three sets, each set of 25 points. A set is won by the team which first scores 25 points with a minimum lead of two points. In the case of a 24 – 24 tie, play is continued until a two point lead is achieved (26 – 24; 27-25 ;.....)
4. The semi final and final, will be played as best of five sets. In case of a two – two sets tie, the deciding set (Fifth set) will be played to 15 points until a two point lead is achieved (16 – 14; 17 – 15 ;.....)
5. Maximum two ‘time outs’ per set out of 30 seconds each will be allowed on the request of concerned coach/captain.
6. The colour and design of the playing kit of the members of team must be the same, except for ‘libero’ (defensive player) who must wear a uniform contrast in colour with that of the other members of the team.
7. The first & second position winning teams from Cluster will qualify to participate in National level tournament.
8. On technical aspects the decision of the Refrees will be final.
9. The Walk-over time shall be 15 minutes.
10. The team will be disqualified if abusive language is used or any misbehavior is noticed with any participant or official.



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CODE OF CONDUCT

1. The travel plan, student participation details & attested form attached filled in CAPITAL LETTERS should be sent immediately on or before 10 October 2016.
2. Each school must issue an Identity Card to every player of its school.
3. No player shall be permitted to participate in the Tournament without their Original Identity Card downloaded from CBSE website with UID No having counter signature of the principal of his /her School.
4. It is compulsory for all the participants to attend the inauguration and valedictory function.
5. Each School will send one responsible staff member as the Manager/Coach/Official with the team. He/she will be responsible for his / her team on and off the playing area or campus & the Team Manager/Coach will be responsible to maintain discipline. In case of any indiscipline the team will be sent back at the same time. If girls are participating a lady staff member must accompany them.
6. All the teams & their escorts / in-charges will be under the administrative control of the Principal, Chairman & Organizing Committee of host School.
7. **Consumption of tobacco, Pan-masala, Liquor, any intoxication & non vegetarian meals is strictly prohibited during the conduct of the tournament & stay in the school. Our campus is completely smoke free zone. Anyone found guilty of consuming above said products will be immediately removed from the school campus.**
8. The main gate of the school will remain closed for the participants from 9.00 PM. To 6.00 AM. No one will be allowed to go out or come inside during this period.
9. **Any damage done at the venue to the property of the school during the stay by the participant will be compensated from the respective school team manager/coach/officials/In-charge.**
10. **SECURITY DEPOSIT:** An amount of Rs. 2000/- (Two thousand only) per school should be deposited at the time of registration on arrival of the team towards Security Deposit which will be refunded at the time of departure after making deductions, if any, for the damage done to school property by the team.
11. **PROTEST:** Protest against the decision of official or of any nature in connection with the tournament shall be in writing & must reach the Org. Secy. / Tournament Head & CBSE Observer within an hour of the declaration of the result, duly accompanied with a fee receipt of Rs. 1000/- (Rupees one thousand only) to school account office.

Such a protest will be considered by Jury of Appeal, consisting of following:

1. Principal (Organizing School)
2. Org. Secy. & Tournament Head
3. CBSE Observer
4. One or two technically expert present at the venue.

The Parties under dispute may be heard before deciding the issue. In case the protest is uphold, the protest fee shall be refunded to the protesting school otherwise the fee shall be forfeited.

Note: We request you to inform us regarding your arrival plans well in advance so that transport arrangement only from Nurmahal Railway Station/Bus Stand can be made.

Thanking you & solicit your active participation for the success of tournament.

For any query please contact: Mr. Manmohan Singh – 7355069716 , Mr. Pawan Kumar - 9041464992



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BOARDING & LODGING

Your stay will be arranged in the school campus which is with neat, clean & eco-friendly environment. Basic necessities to make your stay comfortable will be provided. The school has 24 hour power back up and own water supply arrangement. The teams has to bring mosquito repellent (e.g. All Out, Goodnight), lock & key, torch, soap, tooth paste, toothbrush, own towels & top sheets (for hygiene), any particular medicines required by players etc. The participating teams are not allowed to carry any Jewellery, hard cash, weapons and **Mobile phones** etc. The school will not be responsible for lost/misplace of any valuable items or belonging of the team. Responsibility to look after mobiles, cameras, cash & your belonging lies solely with you.

1. The Managers/Coaches/Officials will have to stay with participants & will be responsible for their belongings & conduct of their team as per rules.
2. Separate accommodation arrangement for boys & girls team will be made.
3. The school will provide mattress.
4. **The school will provide hygienic & nutritious food as per the guide lines issued by CBSE.**
5. Food Charges should be made for all the days on the arrival of the team.
6. Lodging + Meal will be provided @ Rs. 350/- per person per day.
7. In case of amendment by CBSE the latest will be followed.
8. Meals will be arranged by the school. The meal coupons may be collected by the team managers /officials on their arrival on payment of Rs. 350/- per head per day which includes both boarding and bedding charges. This intimation shall be given in the enclosed Performa. However only meals will also be available on demand through coupons which is to be purchased 3 hours in advance.

Time schedule is given below.

| | | |
|--------------------|---|----------------------------|
| Breakfast | : | 07.00AM to 9.00 AM |
| Lunch | : | 12.00 PM to 2.30 PM |
| Evening Tea | : | 03.30 PM to 4.30 PM |
| Dinner | : | 07.00 PM to 9.00 PM |

Above mentioned (breakfast, lunch, dinner) will be provided at the allotted place only & within the schedule timings.

10. Outside food is not permitted due to hygienic reasons.
11. Paid canteen facility will also be available in the campus.
12. Laundry facility will not be available in the school during the tournament.
13. No accommodation will be provided by the organizing school to any parents who accompany the participant.



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FOOD CHART

Kindly Tick (✓) your requirement meals in the below mentioned food chart.

| | <u>23-10-2016</u> | <u>24-10-2016</u> | <u>25-10-2016</u> | <u>26-10-2016</u> |
|--|--------------------------|--------------------------|--------------------------|--------------------------|
| ✓ Breakfast 07.30 AM to 9.00 AM | ---- | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ✓ Lunch 12.00 PM to 2.30 PM | ---- | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ✓ Evening Tea 3.30 PM to 4.30 PM | ---- | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ✓ Dinner 7.00 PM to 9.00 PM | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Note:

- Meals will be arranged by the school. The meal coupons may be collected by the team managers /officials on their arrival on payment of Rs. 350/- per head per day which includes both boarding and bedding charges. Time schedule is given below.

| | | |
|--------------------|---|----------------------------|
| Breakfast | : | 07.30 AM to 9.00 AM |
| Lunch | : | 12.00 PM to 2.30 PM |
| Evening Tea | : | 3.30 PM to 4.30 PM |
| Dinner | : | 7.00 PM to 9.00 PM |

Above mentioned (breakfast, lunch, dinner) will be provided at the allotted place only & within the schedule timings.

Travel & Accommodation Details

| | | |
|----|--|--|
| 1. | Mode of Arrival : By Rail / Bus | |
| 2. | Detail of mode of transport for arrival (Name & Number) | |
| 3. | Date & Time of Arrival | |
| 4. | Accommodation required or not | |
| 5. | No. of Persons (Team officials) | |
| 6. | Departure : By Rail / Bus | |
| 7. | Details of mode of transport for departure (Name & Number) | |
| 8. | No. of Persons(Boys Players) | |
| 9. | No. of Persons (Girls Player) | |